**PSO Apprentice Grant - Final Report**

Sport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PSO Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Location:** |
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| **Date:** | | | | | | | | | | | |
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| **Executive Summary** (Please provide a 2-3 sentence snapshot of how you used the funding)**:** | | | | | | | | | | | |
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| **Outcomes** (How has this program helped to further develop and educate high performance coaches in your sport?) | | | | | | | | | | | |
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| **Please fill out the chart below (**[**or linked HERE**](https://www.coachesontario.ca/wp-content/uploads/Apprentice-Information-Chart-2021-1.xlsx)**) for each Apprentice** | | | | | | | | | | | |
| **First Name** | **Last Name** | **NCCP Number** | | **Gender (M/F/Other)** | | **NCCP Status at the start of the program** | | **NCCP Status at the end of the program** | | **Level of Coaching (Provincial/National/Int’l)** |
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| **Please fill out the chart below (**[**or linked HERE**](https://www.coachesontario.ca/wp-content/uploads/Mentor-Information-Chart-2021.xlsx)**) for each Mentor** | | | | | | | | | | |
| **First Name** | | | **Last Name** | | **NCCP Number** | | **Gender (M/F/Other)** | | **Level of Coaching (Provincial/National/Int’l)** | |
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| **Please provide any additional information (eg. Program Details, Schedule).** |
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| **Please complete and attach the** [**budget summary**](https://www.coachesontario.ca/wp-content/uploads/Budget-Summary.xlsx) **document** |

**Reports must be submitted to Brooke Leonardo (**[**brooke@coachesontario.ca**](mailto:brooke@coachesontario.ca)**) by March 31, 2023**