**PSO Apprentice Grant - Final Report**

Sport: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PSO Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Location:** |
|  |

|  |
| --- |
| **Date:** |
|  |
| **Executive Summary** (Please provide a 2-3 sentence snapshot of how you used the funding)**:** |
|  |
| **Outcomes** (How has this program helped to further develop and educate high performance coaches in your sport?) |
|  |
| **Please fill out the chart below (**[**or linked HERE**](https://www.coachesontario.ca/wp-content/uploads/Apprentice-Information-Chart-2021-1.xlsx)**) for each Apprentice** |
| **First Name** | **Last Name** | **NCCP Number** | **Gender (M/F/Other)** | **NCCP Status at the start of the program** | **NCCP Status at the end of the program** | **Level of Coaching (Provincial/National/Int’l)** |
|   |   |   |   |   |   |   |
|
|   |   |   |   |   |   |   |
|
|   |   |   |   |   |   |   |
|
|   |   |   |   |   |   |   |
|
|   |   |   |   |   |   |   |
|
| **Please fill out the chart below (**[**or linked HERE**](https://www.coachesontario.ca/wp-content/uploads/Mentor-Information-Chart-2021.xlsx)**) for each Mentor** |
| **First Name** | **Last Name** | **NCCP Number** | **Gender (M/F/Other)** | **Level of Coaching (Provincial/National/Int’l)** |
|   |   |   |   |   |
|
|   |   |   |   |   |
|

|  |
| --- |
| **Please provide any additional information (eg. Program Details, Schedule).** |
|  |
| **Please complete and attach the** [**budget summary**](https://www.coachesontario.ca/wp-content/uploads/Budget-Summary.xlsx) **document** |

**Reports must be submitted to Brooke Leonardo (****brooke@coachesontario.ca****) by March 31, 2023**